

# Bible Study in the Book of Acts

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# Bible Study in the Book of Acts

## Acts Introduction

**Writer: Luke the Physician**

**Luke 1:1-4** — *Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed.*

**Acts 1:1-2** — *The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:*

**Chapters:** 28

**Verses:** 1,007

**Words:** 24,250

**Time Frame:**

Book was not completed until AFTER the Apostle Paul's imprisonment in Chapter 28, which should be after A.D. 58 by all other accounts and before his death.

The Apostle Paul's death was about 64-69 A.D during Nero's reign.

Luke also does not mention any fulfillment of the Prophecies defined in Luke 21 regarding the destruction of Jerusalem in A.D. 70.

**Luke 21:20-24** — *And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*

# Acts Introduction

## Approach for Studying the Book of Acts

It is very important in studying the book of Acts that we approach it in a way that rightly divides the book in accordance with God's divine plan and in accordance with other scriptures. A brief background from our study on Rightly Dividing God's Word is important before we begin.

In order to rightly divide God's Word, we must understand the general concepts. The following items must be understood to rightly divide God's Word. Even if we learn the following items, it still takes a lot of persistence and study to rightly divide God's Word. But if we correctly apply the following concepts, we are much less likely to misinterpret God's Word.

- Three Groups of People
- Three Ways to Apply Scripture
- Two Resurrections
- Two Advents (Comings)
- Seven Dispensations
- Eight Covenants

**2 Timothy 2: 15** — *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

To rightly divide scripture, we must understand God divides groups of people into three distinct groups:

**1 Corinthians 10:32** — *Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:*

**Jews** – Distinct beginning in Genesis 12

**Genesis 12:1-3** — *Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.*

**Church** – Distinct beginning in Acts 2

**Acts 2:1-4** — *And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were **all filled with the Holy Ghost**, and began to speak with other tongues, as the Spirit gave them utterance.*

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**Gentiles** – Distinct Beginning in Genesis 1

**Genesis 1:26-27** — *And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.*

**2 Timothy 3:16** — *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

Three ways to apply scripture:

**Historically** — The scripture will describe how the event happened (or will happen) exactly as the event happened.

**Spiritually** — All scripture is profitable for doctrine, reproof, correction, and instructions in righteousness and can be used to provide correction and instruction.

**Doctrinally** — Every verse in the Bible is aimed at a specific group of people for a specific period of time (dispensationally), to teach a specific truth that must be taken **EXACTLY** as the verse is written.

Although there are seven dispensations throughout the Word of God, the Book of Acts primarily only deals with one dispensation beginning in Acts Chapter 2 with the start of the dispensation of the grace of God which is mentioned by Paul in Ephesians 3. We will only focus our study carefully with this in mind.

**Ephesians 3:2** — *If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

**The reason why this is very important is that Acts is the source of several incorrect teachings today!!**

**Another fact is that no one from Acts 1-15 (at least) had no access to any written Word of God – other than the Old Testament.**

**Matthew – John** – Written to the Jews and is the Gospel of the Kingdom – for the Jews in case they accepted Christ as the Messiah – but they rejected Him.

**Acts** – Transition from the Gospel of the Kingdom to the Gospel of the Grace of God. Chapters 1-7 are for the Jews and they end up rejecting Christ as the Messiah when the Sanhedrin stoned Stephen in Chapter 7 – Rejection of the Holy Spirit.

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**Romans – Philemon** – Epistles of Paul written to the Church – doctrinally – the only books for the Church

**Hebrews** – Written to the Jews – Transitional book from the Church – back to the Jews for the tribulation period

**James – Revelation** – Written to the Jews – Doctrinally for the Jews through the tribulation period.

A key verse in the new testament is in the second book of Corinthians.

**2 Corinthians 5:16** — *Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.*

Paul statement is very profound as revealed by the Holy Spirit – though you heard Christ speak something while He was on the earth – It is no longer to be taken as doctrinally applicable during the church dispensation.

**Example –**

**Matthew 5:30** — *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.*

Are we to cut our right hand off if it does something wrong – no we ask for forgiveness to restore fellowship – sins were forgiven when we accepted Christ as our Savior.

### Outline of the Book

#### I. The Church Established in Jerusalem - Acts 1-6

##### A. The church began with power – Acts 1-2

1. Waiting for the promise – Acts 1
2. The promise fulfilled and the church established – Acts 2

##### B. The church grew in Jerusalem – Acts 3-6

1. Miracle of Peter and John / Opposition of Sadducees....3:1-4:31
2. Wrestling with a social problem / Ananias and Sapphira
3. Prosperity and renewed opposition....5:12-42
4. Appointment of the seven....6:1-7
5. Pharisees aroused by Stephen / Stephen's capture....6:8-15
- c. Stephen brought before the council....6:12-15

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- II. The Jews Reject the Third Part of the Trinity - Acts 7**
  - A. Stephen's defense before the council....7:1-53**
  - B. The reaction of the council—Stephen's death....7:54-60**
- III. The Church Scattered to Judea and Samaria and God Turning to Gentiles - Acts 8-12**
  - A. The church extended geographically....8-9**
    - 1. Expansion of the church in Philip's work....8:1-40
    - 2. Conversion of Saul / Peter raises Dorcas....9:1-43
  - B. The church expands racially....10-12**
    - 1. Door open to Gentiles....10:1-11:30
    - 2. Persecution from civil government ....12 (first martyr of the apostles)
- IV. THE CHURCH SPREAD TO THE UTTERMOST PARTS - 13-28**
  - A. First Missionary Journey (Saul and Barnabas) .... 13-14**
    - 1. Call of Barnabas and Saul....13:1-3
    - 2. First missionary journey....13:4-14:28
  - B. Major Conference in Jerusalem .... Acts 15:1-36**
    - 1. The subject of keeping the law after salvation
    - 2. The decision is made
    - 3. The declaration
    - 4. The charge going forward
  - C. Second Missionary Journey....15:36-18:22**
    - 1. The rift between Paul and John Mark....15:37-41
    - 2. Paul forbidden to go to Asia and Bithynia....16:6-8
    - 3. Paul called to Macedonia....16:9
    - 4. Continues on journey and returns to Antioch....16:9-18:22
  - D. Third Missionary Journey....18:23-21:14**
  - E. Paul's Journey to Jerusalem and to Rome....21:15-28:31**
    - 1. Paul arrives and witness to the Jews at Jerusalem ....21:16-19
    - 2. Issue on following the law arises ....21:20-26
    - 3. Paul gives personal testimony seized and appeals to Caesar ....21:27-22:30
    - 4. Paul causes disagreement between the Jews and is transferred Felix ....23
    - 5. Paul's appeal to Felix ....24
    - 6. Paul before Felix ....25
    - 7. Paul before Agrippa ....26
    - 8. Paul's trip to Rome ....27-28

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Verses	Comments	Cross References
1-2	<p><b>Acts 1:1-2</b> — <i>The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:</i></p> <p><b>Luke 1:1-4</b> — <i>Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed.</i></p> <p>If you believe Luke, the beloved physician is the writer of the book of Luke, it is hard to dispute him being the author of the book of Acts. Luke is with the Apostle Paul on his missionary journeys and is with him at his death in Rome.</p> <p><b>Colossians 4:14</b> — <i>Luke, the beloved physician, and Demas, greet you.</i></p> <p><b>2 Timothy 4:11</b> — <i>Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.</i></p> <p>Luke summarizes how far he discussed Christ's time on earth in the second verse from Luke 24.</p> <p><b>Luke 24:46-49</b> — <i>And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.</i></p> <p>Christ continued to “do and teach” for the apostles up until he was caught out from among them. Notice the transition from “disciples” to “apostles”.</p>	<p>Luke 1:1-4 Col. 4:14 2 Tim. 4:11 Luke 24:46-49</p>

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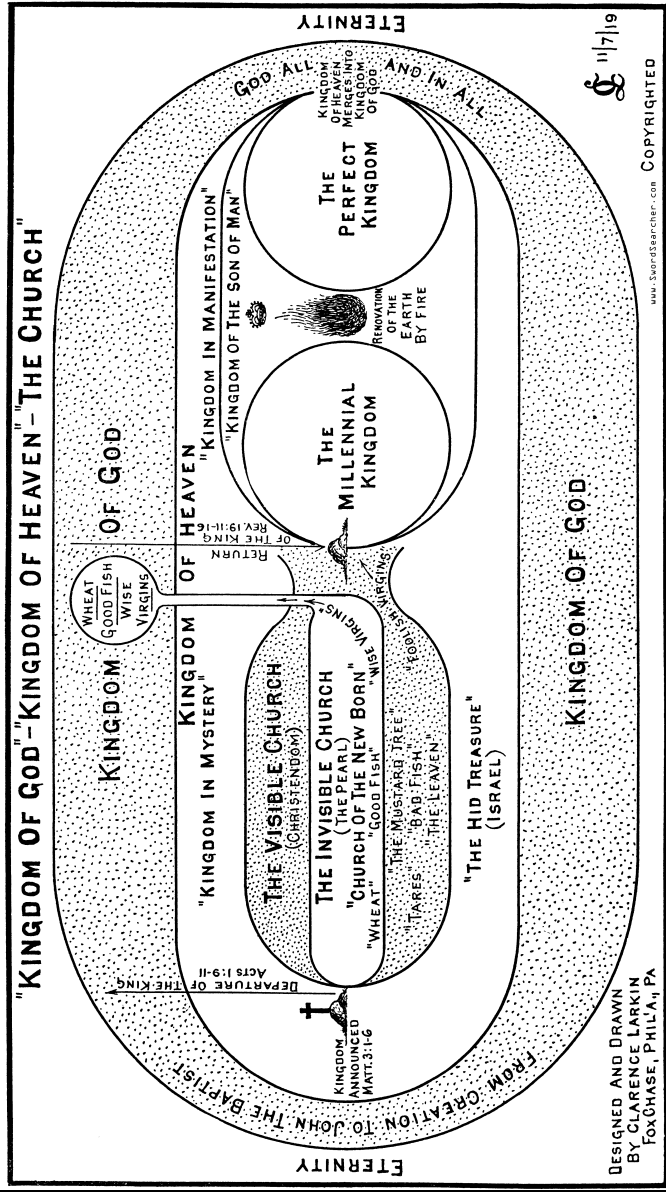
Verses	Comments	Cross References
1-2 (cont)	<p>Noah Webster 1828 Dictionary</p> <p><b><u>Disciple</u></b>  <b>Noun:</b> A learner; a scholar; one who receives or professes to receive instruction from another.  <b>Adherent:</b> A follower; one who adheres to the doctrines of another.</p> <p><b><u>Apostle</u></b>  <b>Noun:</b> A person deputed to execute some important business; to send away, to sent.</p> <p>How appropriate to transition the terms from disciples to apostles? They were learners and followers of Christ while He was here and now they are being sent throughout the world.</p>	
3	<p><b>Acts 1:3</b> — <i>To whom also he shewed himself alive after his passion by many <b>infallible proofs</b>, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:</i> (KJV)</p> <p>We will notice now the many attacks on how Luke emphasized the term infallible.</p> <p><b>Acts 1:3</b> — To whom he also showed himself alive after his passion by <b>many proofs</b>, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God: (ASV)</p> <p><b>Acts 1:3</b> — To them he presented himself alive after his passion by <b>many proofs</b>, appearing to them during forty days, and speaking of the kingdom of God. (RSV)</p> <p><b>Acts 1:3</b> — He presented himself alive to them after his suffering by <b>many proofs</b>, appearing to them during forty days and speaking about the kingdom of God. (ESV)</p> <p><b>Acts 1:3</b> — To these He also presented Himself alive after His suffering, by <b>many convincing proofs</b>, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. (NASV)</p> <p><b>Acts 1:3</b> — After his suffering, he presented himself to them and gave <b>many convincing proofs</b> that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. (NIV)</p>	

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Verses	Comments	Cross References
3 (cont)	<p>What is noticeable among the various versions?</p> <p><b>Infallible</b> - incapable of making mistakes or being wrong. The removing and changing the word from infallible to convincing is intentional. I can convince you that something is true BUT I could still be wrong.</p> <p>Greek word translated means - criterion of certainty.</p> <p>Being seen 40 days after His resurrection – He wasn't hiding at all and all of the graves that were opened when He arose (Mat. 27:52) and seen of more than 500 at one time (1 Cor. 15:6) and being with about 120 at his ascension (Acts 1:15).</p> <p><b>Matthew 27:52</b> — <i>And the graves were opened; and many bodies of the saints which slept arose,</i></p> <p><b>1 Corinthians 15:6</b> — <i>After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.</i></p> <p><b>Acts 1:15</b> — <i>And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)</i></p> <p>The last portion of the verse speaks about the Kingdom of God versus Kingdom of heaven. We won't have time to go deeply into this distinction, but the Kingdom of heaven spoken of throughout Matthew's gospel only. It is the literal kingdom that Christ will set up during His millennial reign on earth. The Kingdom of God is the spiritual kingdom and engulfs the Kingdom of heaven and basically from Adam to eternity beginning.</p> <p>I have included a chart by Clarence Larkin that attempts to illustrate the differences.</p>	<p>Mat. 27:42 1 Cor. 15:6 Acts 1:15</p>

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Verses	Comments	Cross References
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Verses	Comments	Cross References
3 (cont)	<p>40 days of appearance after His resurrection. Let's go back in time to verify these days.</p> <p><b>Exodus 23:14-19</b> — <i>Three times thou shalt keep a feast unto me in the year. Thou shalt keep the <b>feast of unleavened bread</b>: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) <b>And the feast of harvest, the firstfruits of thy labours</b>, which thou hast sown in the field: and the <b>feast of ingathering</b>, which is in the end of the year, when thou hast gathered in thy labours out of the field. Three times in the year all thy males shall appear before the Lord GOD. Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.</i></p> <p>10<sup>th</sup> day of first month Nisan – Take up the lamb without blemish</p> <p><b>Exodus 12:3</b> — <i>Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:</i></p> <p>14<sup>th</sup> day of the month of Nisan – Kill the Passover lamb and apply the blood</p> <p><b>Exodus 12:6-7</b> — <i>And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.</i></p>	<p>Ex. 23:14-19; 12:3, 6-7</p>

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Verses	Comments	Cross References
3 (cont)	<p>Keep this day for a memorial as a feast</p> <p><b>Exodus 12:13-14, 18</b> — <i>And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. <b>And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.</b> In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.</i></p> <p><b>Leviticus 23:16</b> — <i>Even unto the morrow after the seventh sabbath shall ye number <b>fifty days</b>; and ye shall offer a new meat offering unto the LORD.</i></p> <p>Pentecost is 50 days after the Passover. Passover was when Christ was crucified. And then 3 days later arose from the dead and has now been seen for 40 days. Pentecost was 7 days yet in the future based on biblical timing.</p>	<p>Ex. 12:13-14, 18; Lev. 23:16</p>

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Verses	Comments	Cross References
4-5	<p><b>Acts 1:4-5</b> — <i>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.</i></p> <p>The promise of the Father is mention in the last chapter of Luke.</p> <p><b>Luke 24:46-49</b> — <i>And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. <b>And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.</b></i></p> <p>Baptized meaning - to immerse, submerge; to make whelmed</p> <p>John Baptized with water (immersed) while the promise of the Father is to immerse them with the Holy Ghost.</p> <p><b>John 14:16-17</b> — <i>And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for <b>he dwelleth with you, and shall be in you.</b></i></p> <p>Thank God for baptizing us with the Holy Ghost!!</p> <p>What's missing in this passage versus the discussion in Matthew about John baptizing folks?</p> <p><b>Matthew 3:11</b> — <i>I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, <b>and with fire:</b></i></p> <p>Oh – but all Pentecostals say that happened in Acts. 2:3.</p>	<p>Luke 26:46-49 John 14:16-17</p>

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Verses	Comments	Cross References
4-5 (cont)	<p><b>Acts 2:3</b> — <i>And there appeared unto them <u>cloven tongues like as of fire</u>, and it sat upon each of them.</i></p> <p>But the verse says “like as of fire”. The passage in Matthew refers to a different fire because you either are baptized into the body of Christ by the Holy Ghost or you will be baptized in the Lake of Fire for evermore as described in Rev. 20.</p> <p><b>Revelation 20:15</b> — <i>And whosoever was not found written in the book of life was cast into the lake of fire.</i></p>	Acts 2:3; Rev. 20:15
6-11	<p><b>Acts 1:6-11</b> — <i>When they therefore were come together, they asked of him, saying, <b>Lord, wilt thou at this time restore again the kingdom to Israel?</b> And he said unto them, <i>It is not for you to know the times or the seasons, <b>which the Father hath put in his own power.</b> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in <b>Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.</b> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, <i>Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.</i></i></i></p> <p>The disciples were still focused on Christ setting up His kingdom after His resurrection.</p> <p><b>Matthew 24:3</b> — <i>And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? <u>and what shall be the sign of thy coming, and of the end of the world?</u></i></p> <p><b>John 21:22-23</b> — <i>Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. <u>Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him,</u> He shall not die; but, If I will that he tarry till I come, what is that to thee?</i></p>	Mat. 24:3 John 21:22-23

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Verses	Comments	Cross References
6-11 (cont)	<p>Even though the disciples have had 40 days of one on one communion with Christ and Him expounding the Old Testament about Him, they still were not allowed to see the Church dispensation because the Jews had one more shot at accepting Christ as the Messiah.</p> <p><b>Luke 24:44-45</b> — <i>And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures,</i></p> <p>For the Jews – this is the main theme of the Old Testament for Christ to set up an eternal earthly kingdom and it will happen at the end of the Tribulation period.</p> <p>Only God the Father has the knowledge of when that day will come.</p> <p><b>Mark 13:32</b> — <i>But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.</i></p> <p>Receive power when the Holy Ghost comes upon you – and be witnesses. The great commission is repeated here from the gospels.</p> <p><b>Matthew 28:19-20</b> — <i>Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.</i></p>	<p>Luke 24:44-45 Mark 13:32 Mat. 28:19-20</p>

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Verses	Comments	Cross References
6-11 (cont)	<p><b>Mark 16:15-18</b> — <i>And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.</i></p> <p>Thus – they are no longer disciples – but now as apostles – being sent throughout the world. And this commandment still falls to us today to get out and be witnesses. If anyone thinks the commission is just for the disciples at that time, then why is Paul also going everywhere – the Commission is for all who accept Christ.</p> <p>After the commission Christ is taken into the clouds into heaven (sky - visible heaven at this point). What a sight!! Luke is the only one to mention this occurrence in both Luke 24 and here. This same Jesus shall so come in like manner!!</p> <p><b>1 Thessalonians 4:13-18</b> — <i>But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. <b>For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:</b> Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.</i></p> <p>What a day that will be – when my Jesus I shall see – When I look upon His face – the One who saved me by His grace!!!</p>	<p>Mark 16:15-18 1 Thes. 4:13-18</p>

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Verses	Comments	Cross References